

**Agenda for May 18, 2024, a.m.**

**Town Hall**

**Informational Meeting**

**The Supervisor will speak on each item. After each item, he will take questions from the floor.**

**(5 minutes per person, 1 person to speak at a time)**

**1. Call to Order:**

**2. Agenda:**

**a. Roads**

**b. Republic Dam**

**c. Water Project Phase II**

**d. Planning Commission /Rec. Committee**

**E. Ordinances**

**F. Marquette County Solid Waste Authority**

**G. West End Township Emergency Services Authority**

**H.**

**I.**

**5. Adjournment:**

**James Brennan**

**Republic Twp. Supervisor**

**Republic  
Town Hall  
Informational  
Meeting**

**May 28, 2024**

**Will be held at the Town Hall at  
10:00a.m.**

**(Agenda on back)**

